

**MAINE LODGING & RESTAURANT EXPO 2026**

Wednesday, March 25, 2026, 10am - 4pm

Cross Insurance Arena, Portland, ME

**Company:** \_\_\_\_\_**Cell Phone:** \_\_\_\_\_**Contact:** \_\_\_\_\_**Fax or Email:** \_\_\_\_\_**STANDARD ELECTRICAL EQUIPMENT**

Please note: Each booth will be set with one 110 volt outlet supplying 5 amps (approximately 500 watts) of power. Below is a partial listing of the additional electrical services that Green Tree Electrical Services can offer. **Deadline for prepaid rates is March 18, 2026.** Orders received after this date, or onsite, will incur a 15% surcharge. Please call 207.749.1509 with any questions.

Item	Prepaid Rates	Standard Rates	Quantity	Total	NEMA #
<i>First 5 amps (110 volt plug) included w/ booth</i>	N/C	N/C			
<b>ADDITIONAL POWER</b>					
5 amps / 120 volts	\$135	+ 15%			
10 amps / 120 volts	\$160	+ 15%			
20 amps / 120 volts	\$175	+ 15%			
20 amps / 208 volts single phase	\$285	+ 15%			
30 amps / 208 volts single phase	\$310	+ 15%			
50 amps / 208 volts single phase	\$385	+ 15%			
20 amps / 208 volts 3 phase	\$310	+ 15%			
30 amps / 208 volts 3 phase	\$395	+ 15%			
50 amps / 208 volts 3 phase	\$450	+ 15%			
<b>ACCESSORIES</b>					
4 plug outlet box	\$15	+ 15%			
Short extension cord	\$15	+ 15%			
SUB TOTAL					
SALES TAX (5.5% - MAINE)					
TOTAL					

**Please Note:**

The NEMA number will be required for all equipment power plugs that are not standard 3 wire household plugs

**IMPORTANT INFORMATION**

1. Please submit order forms (via mail or fax) by Wednesday, March 18, 2026 for prepaid rates. Orders received after March 18, 2026 will incur a 15% surcharge. Orders are not processed until payment is received either via check, cash, or credit card. Orders placed and installed are considered complete and are non-refundable.
2. All accounts must be settled prior to the close of the show. No credits are issued after the closing of the show. Returned checks are charged \$25.
3. We reserve the sole right to remove equipment we consider unsafe from the network.

**PAYMENT INFO****Credit Card #:** \_\_\_\_\_ **Exp Date:** \_\_\_\_\_ **CCV:** \_\_\_\_\_**CC Billing Address:** \_\_\_\_\_ **City, State, Zip:** \_\_\_\_\_**Cardholder's Signature:** \_\_\_\_\_ **Booth #:** \_\_\_\_\_